



# Yukon Legislative Assembly

## Standing Committee on Appointments to Major Government Boards and Committees

32<sup>nd</sup> Yukon Legislative Assembly

### Notice of Report

Pursuant to Standing Order 45(3.2)(a)d. the Standing Committee on Appointments to Major Government Boards and Committees met on Monday, August 13, 2007 to consider appointments to the Yukon Development Corporation Board of Directors. The Committee's report on its deliberations is attached.

This report is being transmitted pursuant to Standing Order 45(3.3) of the Yukon Legislative Assembly, which says

The Chair of the Standing Committee on Appointments to Major Government Boards and Committees shall present all reports of the Committee to the Legislative Assembly but, if the Legislative Assembly is not sitting at the time a report has been agreed to by the Committee, the Chair shall transmit the report to all Members of the Legislative Assembly and then release the report to the public.

Once the Committee agrees on recommendations those recommendations are forwarded to Cabinet for consideration.

The Chair of the Committee shall table this report in the Assembly when it next sits.

A handwritten signature in black ink, appearing to read "Elaine Taylor".

Hon. Elaine Taylor, MLA  
Chair, Standing Committee on Appointments to  
Major Government Boards and Committees



# Yukon Legislative Assembly

## Standing Committee on Appointments to Major Government Boards and Committees

32<sup>nd</sup> Yukon Legislative Assembly

### Second Report

Pursuant to Standing Order 45(3.2)(a)a. the Standing Committee on Appointments to Major Government Boards and Committees met on Monday, August 13, 2007 to consider appointments to the Yukon Development Corporation Board of Directors.

Upon consideration of the nominations, the Committee recommends:

THAT, Barb Joe and Paul Hunter, be re-appointed as members to the Yukon Development Corporation Board of Directors;

Respectfully,

  
\_\_\_\_\_  
Hon. Elaine Taylor, Chair  
Standing Committee on Appointments to  
Major Government Boards and Committees

  
\_\_\_\_\_  
Date