

# INDEX TO JOURNALS

**First Session**

**Thirty-first Legislature**

**October 21, 2004 – December 14, 2004**

## YUKON LEGISLATIVE ASSEMBLY

### A

PAGE

**ADJOURNMENT OF THE HOUSE**

Pursuant to Standing Order 75(3) .....285-286

**ASSENT TO BILLS**

Assent to Bill Nos. 26, 27, 28, 29, 50, 51,52, 53, 54, 11, 12 .....284-285

### B

#### Abbreviations

**1R** - First Reading of Bill

**C/W** - (Reported out of  
Committee of the Whole

**P** - Passed

**2R** - Second Reading

**A** - Assent

**3R** - Third Reading

**BILLS**

(For Progress of Bills chart see Appendix A)

**Bills, Government**

| Bill # | Title  | 1R       | 2R       | C/W      | 3R&P     | A        |
|--------|--|----------|----------|----------|----------|----------|
| 50     | Crime Prevention and Victim Services Trust Act, Act to Amend the                           | 04-10-21 | 04-11-08 | 04-11-08 | 04-12-09 | 04-12-14 |
| 52     | Education Staff Relations Act and the Public Service Staff Relations Act, Act to Amend the | 04-10-25 | 04-11-08 | 04-11-08 | 04-12-09 | 04-12-14 |
| 48     | Elections Act, Act to Amend the  | 04-10-21 | 04-11-09 | 04-11-09 | 04-12-09 | 04-12-14 |
| 47     | Financial Administration Act   | 04-10-21 | 04-11-18 | 04-11-18 | 04-12-09 | 04-12-14 |
| 11     | Fourth Appropriation Act, 2003-04  | 04-10-28 | 04-11-15 | 04-12-14 | 04-12-14 | 04-12-14 |

(continued)

| Bill # | Title                                  | 1R       | 2R       | C/W      | 3R&P     | A        |
|--------|--|----------|----------|----------|----------|----------|
| 54     | Income Tax Act, Act to Amend the       | 04-10-21 | 04-11-04 | 04-12-07 | 04-12-09 | 04-12-14 |
| 53     | Insurance Act, Act to Amend the        | 04-10-21 | 04-10-25 | 04-11-08 | 04-12-09 | 04-12-14 |
| 49     | Legal Profession Act, Act to Amend the | 04-10-21 | 04-11-08 | 04-11-08 | 04-12-09 | 04-12-14 |
| 51     | Motor Vehicles Act, Act to Amend the   | 04-10-21 | 04-10-26 | 04-11-22 | 04-12-09 | 04-12-14 |
| 46     | Oil and Gas Act, Act to Amend the      | 04-10-21 | 04-10-25 | 04-11-25 | 04-12-09 | 04-12-14 |
| 12     | Second Appropriation Act, 2004-05      | 04-10-28 | 04-11-02 | 04-12-14 | 04-12-14 | 04-12-14 |

**Other Than Government**

| Bill # | Title  | 1R       | 2R                      | C/W | 3R&P | A |
|--------|--|----------|-------------------------|-----|------|---|
| 105    | Conflict of Interest (Members and Ministers) Act, Act to Amend the | 04-10-26 | 04-12-01<br>(negatived) |     |      |   |
| 107    | Democratic Reform Act  | 04-10-28 | 04-12-01<br>(negatived) |     |      |   |
| 102    | Employment Standards Act, An Act to Amend                          | 03-11-06 |                         |     |      |   |
| 106    | Financial Administration Act, Act to Amend the                     | 04-10-27 |                         |     |      |   |
| 103    | Heritage Hunting and Fishing Act                                   | 04-03-29 |                         |     |      |   |
| 104    | Public Service Act, Act to Amend                                   | 04-03-30 |                         |     |      |   |

**C**

**CHAIR, COMMITTEE OF THE WHOLE**

Statements

Re: comments made on November 16, 2004..... 252

**CHANGES TO ORDER PAPER**

Removing outdated Motion Nos. 187, 188, 213, 150, 167..... 216  
 Removing Motion Nos. 75 and 235 as actions requested were fulfilled..... 216  
 Motions No. 55 and 274 modified to make text current..... 216  
 Removing outdated Motion Nos. 183 and 307..... 230  
 Removing Motion #327 as action requested was fulfilled ..... 237  
 Removing Motion #90 as similar in intent to Motion #334 which was carried ..... 251

**CLERK OF THE LEGISLATIVE ASSEMBLY (Patrick L. Michael)**

Reports on Petition #3..... 217  
 Reports on Petition #4..... 219-220  
 Reports on Petition #5..... 254  
 Reports on Petition #6..... 270  
 Reads titles of Bills to be Assented to..... 285

**COMMISSIONER (Hon. Jack Cable)**

Assent to Bill Nos. 26, 27, 28, 29, 50, 51,52, 53, 54, 11, 12 ..... 285

**COMMITTEES, STANDING**

Public Accounts

First Report dated July 2, 2004 tabled (S.P. #109)..... 219

**D**

**DEBATE**

Adjourned:

Bill #12 (2<sup>nd</sup> Reading) – pursuant to Standing Order 2(2) (Edzerza) ..... 228  
Bill #107 ( 2<sup>nd</sup> Reading) (Fairclough) ..... 233  
Motion #322 - pursuant to Standing Order 3(1) (Speaker Staffen) ..... 261  
Motion #323 - request to adjourn debate negatived (Jenkins) ..... 257  
Motion #275 and amendment - pursuant to Standing Order 2(2) (Jenkins) ..... 250  
Motion #328 - pursuant to Standing Order 2(2) (Hardy)..... 225

**DIVISION**

Bill #11(2<sup>nd</sup> Reading) ..... 245  
Bill #11 (3<sup>rd</sup> Reading) ..... 284  
Bill #12 (2<sup>nd</sup> Reading) ..... 230-231  
Bill #12 (3<sup>rd</sup> Reading) ..... 284  
Bill #46 (3<sup>rd</sup> Reading) ..... 276  
Bill #47 (3<sup>rd</sup> Reading) ..... 276-277  
Bill #48 (2<sup>nd</sup> Reading) ..... 240  
Bill #48 (3<sup>rd</sup> Reading) ..... 277  
Bill #49 (3<sup>rd</sup> Reading) ..... 277  
Bill #50 (2<sup>nd</sup> Reading) ..... 237-238  
Bill #50 (3<sup>rd</sup> Reading) ..... 278  
Bill #51 (3<sup>rd</sup> Reading) ..... 278  
Bill #52 (3<sup>rd</sup> Reading) ..... 278-279  
Bill #53 (3<sup>rd</sup> Reading) ..... 279  
Bill #54 (2<sup>nd</sup> Reading) ..... 236  
Bill #54 (3<sup>rd</sup> Reading) ..... 279-280  
Bill #105 (Amendment to Motion for 2<sup>nd</sup> Reading) ..... 266  
Motion #322 ..... 274  
Motion #323 ..... 257  
Motion #328 (amendment to) ..... 224  
Motion #332 ..... 224  
Motion #333 ..... 243-244  
Motion #335 (as amended) ..... 243  
Motion #366 ..... 256  
Motion 391 ..... 274

**F**

**FILED DOCUMENTS**

|  |         |
|--|---------|
| Arctic National Wildlife Refuge, protection of: letter (dated November 10, 2004) from Todd Hardy, Leader of the Official Opposition, and Pat Duncan, Liberal Party Leader to George W. Bush, President of the United States (04-1-64) (Peter) .....                      | 242-243 |
| Carmacks Building Advisory Committee, Yukon College news release (dated November 2, 2004) "College Clarifies Operational Issues at Carmacks Campus" (04-1-60) (Hardy) .....  | 233     |
| Carmacks Campus (Yukon College), letter (dated June 25, 2004) from Sally Webber, President, Yukon College, to Chief Ed Skookum and Council members, Little Salmon Carmacks First Nations (04-1-58) (Fairclough).....   | 230     |
| Carmacks Campus of Yukon College, letter (dated May 18, 2004) from Lizza Larkin, instructor, to Michael Vance, Chairperson, School Planning Committee (04-1-66) (Fairclough) .....   | 259     |
| Carmacks Campus of Yukon College, Press Release (dated November 23, 2004) from Cathy Cochrane, citizen of Carmacks (04-1-67) (Fairclough) .....  | 259     |
| Carmacks Campus of Yukon College, letter to the editor (undated) from Karen Gage, Community Representative, Carmacks School Advisory Committee (04-1-68) (Fairclough).....   | 259     |
| Carmacks Campus of Yukon College, Open letter to Mick Larkin (dated November 23, 2004) from Viola Mullett (04-1-70) (Fairclough) .....   | 259     |
| Carmacks, Village of, Open letter to Eric Fairclough, MLA for Mayo-Tatchun (dated November 18, 2004) (04-1-65) (Fairclough) .....  | 259     |
| Carmacks, Village of, Media Release (undated) Minister bypasses residents on Carmacks School question (04-1-69) (Fairclough).....  | 259     |
| Construction of School in Carmacks with Resolution of LSCFN attached: letter from Hon. John Edzerza, Minister of Education (dated April 14, 2004) to Chief Eddie Skookum, Little Salmon/Carmacks First Nation (04-1-47) (Fairclough) .....                               | 218     |
| Dawson City bridge, letters re: Yukon Government's plan to build a bridge across the Yukon River (04-1-72) (Hardy) .....   | 263     |
| Education, Sharing of responsibility as per Tr'ondëk Hwëch'in Self-Government Agreement, letter (dated Nov. 4, 2004) from Darren Taylor, Chief, Tr'ondëk Hwëch'in to Hon. Dennis Fentie, Premier (04-1-63) (Hardy) .....   | 237     |
| Fish and Wildlife Management Board, letter re appointment to (dated November 29, 2004) from Peter Jenkins, Minister of Environment, Government of Yukon to Hon. Geoff Regan, Minister, Department of Fisheries and Oceans, Government of Canada (04-1-73) (Jenkins)..... | 276     |
| Immigration hearings for refugee claimants, letter from Hon. Peter Jenkins, Minister of Health and Social Services (dated Oct. 5, 2004) to Larry Bagnell, MP, Yukon (04-1-53) (Jenkins) .....  | 220     |

(continued)

**FILED DOCUMENTS (continued)**

Immigration hearings for refugee claimants, letter from Hon. Peter Jenkins, Minister of Health and Social Services (dated Oct. 5, 2004) to Hon. Judy Sgro, Minister, Citizenship and Immigration Canada (04-1-54) (Jenkins) ..... 220

Impoundment of Capital Towing Services flat deck tow truck (Plate #CTB22), letter from Hon. Elaine Taylor, Minister of Justice (dated July 25, 2003) to Rodney Snow, Davis and Company (04-1-56)(Hart).....227

Intergovernmental Agreement between Little Salmon Carmacks First Nation and The Government of Yukon regarding a new school facility (04-1-55) (Fairclough) .....223

Little Salmon Carmacks First Nation press release (dated November 2, 2004) re: letter from Lizzy Larkin to the Carmacks School Advisory Committee (04-1-57) (Fairclough) .....230

Northern Splendor Reindeer herd, resolution of situation: letter from Hon. Dennis Fentie, Premier (dated May 18, 2004) to Stella and Lloyd Gregory) (04-1-48) (Hardy) .....218

Northern Splendor Reindeer herd, resolution of situation: letter from Hon. Dennis Fentie, Premier (dated June 4, 2004) to Stella and Lloyd Gregory) (04-1-49) (Hardy) .....218

Northern Splendor Reindeer herd, resolution of situation: letter from Hon. Dennis Fentie, Premier (dated July 26, 2004) to Stella and Lloyd Gregory (04-1-50) (Hardy).....218

Northern Splendor Reindeer herd, withdrawal of offer to resolve issue through informal process: Letter from Hon. Dennis Fentie, Premier (dated August 27, 2004) to Stella and Lloyd Gregory (04-1-51) (Hardy) .....218

Northern Splendor Reindeer Farm, establishment of: letter from Alan J. Hunt, PhD (dated October 24, 2004) (04-1-52) (Hardy).....218

Northern Splendor Reindeer Farm, letter (dated Oct. 25, 2004) from John Russell, Director, Conservation Officer Services, Yukon Environment, to Mr. Tim Gregory, Northern Splendor Reindeer Farm: re release of reindeer into the wild (04-1-62) (Hardy)..... 237

vitimLINK: information pamphlet (04-1-61) (Edzerza).....234

Western College of Veterinary Medicine, letter from Todd Hardy (dated November 25, 2004) to Hon. Jim Kenyon re securing a seat for student (04-1-71) (Hardy) .....262

Yukon College, provision of post secondary education and training in Carmacks, letter (dated November 1, 2004) from Shelagh Beairsto, Acting President, Yukon College to Chief Ed Skookum and Council members, Little Salmon Carmacks First Nations (04-1-59) (Fairclough) .....230

**I**

**INTRODUCTIONS**

Pages ..... 216

L

**LEGISLATIVE ASSEMBLY**

**Sessional Summary**

- Divisions - 25
- Filed Documents - 27
- Government Bills Introduced this sitting - 11    Government Bills Passed - 11
- Legislative Returns - 0
- Motions Debated, Government - 4
- Motions Passed, Government - 4
- Motions Debated, Other than Government - 8
- Motions Passed, Other than Government - 6
- Petitions - 3
- Sessional Papers - 33
- Sitting Days - 30
- Written Questions - 3

M

**MOMENT OF SILENCE**

Remembrance Day Observance (November 10, 2004)..... 242

**MONEY MESSAGE**

Accompanied Bill Nos. 11, and 12 ..... 226

**MOTIONS – COMMITTEE OF THE WHOLE**

|  | <b><u>Member</u></b> | <b><u>Page</u></b> | <b><u>Amendment</u></b> | <b><u>Disposition</u></b> |
|--|----------------------|--------------------|-------------------------|---------------------------|
| Chief Electoral Officer and Assistant Chief Electoral Officer to appear as witnesses during debate of Bill #48 on November 9, 2004 (#4)  | Jenkins              | 241                |                         | Carried                   |
| Chair and acting President and Chief Executive Officer of the Yukon Workers' Compensation Health and Safety Board to appear as witnesses from 4:00 p.m. to 6:00 p.m. on November 23, 2004 (#5) | Jenkins              | 257                |                         | Carried                   |
| President and Chief Executive Officer of Yukon Energy Corporation to appear as a witness from 4:00 p.m. to 6:00 p.m. on December 13, 2004 (#6)   | Jenkins              | 281                |                         | Carried                   |

**MOTIONS – GOVERNMENT**

|  | <b><u>Member</u></b> | <b><u>Page</u></b> | <b><u>Amendment</u></b> | <b><u>Disposition</u></b> |
|--|----------------------|--------------------|-------------------------|---------------------------|
| Education public awareness campaign focusing on zero tolerance of violence against women (323) | Taylor               | 257                |                         | Carried                   |

(continued)

**MOTIONS – GOVERNMENT**  
**(continued)**

|   | <u>Member</u> | <u>Page</u> | <u>Amendment</u> | <u>Disposition</u> |
|---|---------------|-------------|------------------|--------------------|
| Public Accounts Committee: rescind appointment of Eric Fairclough and appoint Steve Cardiff (348)   | Jenkins       | 269         |                  | Carried            |
| Yukon Human Rights Commission: appoint Melissa Atkinson to be a member (383)  | Edzerza       | 268         |                  | Carried            |
| Yukon Human Rights Panel of Adjudicators: reappoint Barbara Evans as Chief Adjudicator and reappoint Michael Dougherty and Renzo Ordenez de Leon to be members of the Panel (384) | Edzerza       | 268-269     |                  | Carried            |

**MOTIONS – OTHER THAN GOVERNMENT**

|  | <u>Member</u> | <u>Page</u>    | <u>Amendment</u>                                       | <u>Disposition</u>    |
|--|---------------|----------------|--|-----------------------|
| Action plan to combat substance abuse (366)  | Hardy         | 256            |  | Carried               |
| Consultation prior to establishing a public-private partnership for construction of the Dawson City bridge (275)   | Duncan        | 249-250        | #1 – 250<br>Carried<br>#2 – 250<br>Adjourned<br>debate | Adjourned<br>debate   |
| Developing a licence plate in recognition of Yukon veterans (#332)   | Hassard       | 224            |  | Carried               |
| Federal Minister of Citizenship and Immigration, Judy Sgro to fulfill responsibility to refugees living in Yukon (391)   | Cathers       | 274            |  | Carried               |
| Three northern territorial governments to work in cooperation with the 2007 Canada Winter Games Host Society to develop a pan-northern approach to northern sports and culture (322) | Cathers       | 260-261<br>274 |  | Carried               |
| Urging federal government to eliminate GST on heating fuels and electricity north of 60 <sup>th</sup> parallel (328)   | Cathers       | 224-225        | 224<br>negatived                                       | Adjourned<br>debate   |
| Urging federal government to reinstate funding to the Committee on Abuse in Residential Schools Society (335)  | Rouble        | 243            | 243<br>Carried   | Carried as<br>amended |
| Urging federal government to reinstate funding to Skills Canada (333)  | Hassard       | 243-244        |  | Carried               |

**N**

**NOTICE RE GOVERNMENT PRIVATE MEMBERS' BUSINESS**

Pursuant to Standing Order 14.2(7) ..... 221, 240, 256, 272

**NOTICE RE OPPOSITION PRIVATE MEMBERS' BUSINESS**

Pursuant to Standing Order 14.2(3) .....230, 247-248, 264

**P**

**PAGES**

Introduction of ..... 216

**PETITIONS**

Establishing an independent commission of inquiry re removal of  
Dawson City Mayor and Council (#3)  
Presented on May 18, 2004 (Cardiff)  
Report of the Clerk ..... 217  
Speaker rules petition read and received..... 217  
Response (Oral)..... 223

Reaching a fair compensation agreement with the owners of Northern  
Splendor Reindeer farm (#4)  
Presented on October 21, 2004 (Hardy) ..... 217  
Report of the Clerk .....219-220  
Speaker rules petition read and received..... 220  
Response (Oral)..... 233

Wildlife, human conflict (#5)  
Presented on November 18, 2004 (Peter) ..... 251  
Report of the Clerk ..... 254  
Speaker rules petition read and received..... 254  
Response (Oral)..... 266

Establishing a school in Burwash Landing (#6)  
Presented on December 2, 2004 (McRobb) ..... 268  
Report of the Clerk ..... 270  
Speaker rules petition read and received..... 271

**POINT OF ORDER**

Re: Motion called for debate had been dealt with and was therefore outdated ..... 260  
Ruling ..... 260

**PRIVILEGE, QUESTION OF**

Re: Comments made by the Minister of Education on Nov. 2, 2004 ..... 233  
Taken under advisement..... 233  
Speaker's ruling ..... 234-235

**Q**

**QUORUM COUNT**

During debate of Bill #12 (Second Reading) ..... 230  
During debate of Motion #275..... 250  
During debate of Motion #322..... 260-261



**S**

**SESSIONAL PAPERS**

|  |     |
|--|-----|
| Absence of Members from Sitzings of the Legislative Assembly and its Committees: Report of the Clerk of the Legislative Assembly (dated October 21, 2004) (04-1-107) (Speaker Staffen) ..... | 217 |
| Conflict of Interest Commission Annual Report for the period ending March 31, 2004 (04-1-106) (Speaker Staffen).....   | 217 |
| Education, Department of: Public Schools Branch 2003/2004 School Year Annual Report (Edzerza) (04-1-134) .....   | 283 |
| Electoral Reform: Interim Report (dated July 31, 2004) by Ken McKinnon, Senior Advisor on Electoral Reform (04-1-108) (Jenkins) .....  | 219 |
| Fire Marshall 2003 Annual Report (Hart) (04-1-117) .....   | 240 |
| Fleet Vehicle Agency 2003/2004 Annual Report (Hart) (04-1-121) .....   | 249 |
| Government Contracting Summary Report by Department (April 1, 2004 – September 30, 2004) (Lang) (04-1-136) .....   | 283 |
| Health Care Insurance Programs, Health Services Branch: Statement of Revenue and Expenditures for the fiscal years 1999/2000 to 2003/04 (Jenkins) (04-1-127).....                            | 270 |
| Motor Transport Board 2003/2004 Annual Report (Hart) (04-1-124) .....  | 265 |
| Motor Vehicle Act Review Survey: conducted for Department of Highways and Public Works by DataPath Systems (Presented June 16, 2004, Updated July 5, 2004) (04-1-110) (Hart) .....           | 221 |
| Ombudsman and Information and Privacy Commission 2003 Annual Report (Speaker Staffen) (04-1-128) .....   | 273 |
| Property Management Agency 2003/2004 Annual Report (Lang) (04-1-135) .....   | 283 |
| Public Accounts of the Government of Yukon for the year ended March 31, 2004 (Fentie) (04-1-111).....  | 226 |
| Queen’s Printer Agency 2003/2004 Annual Report (Hart) (04-1-122) .....   | 249 |
| Shareholder Letter of Expectations 2004-2005 (between the Minister responsible for YDC and YDC/YEC (Lang) (04-1-133).....  | 283 |
| Standing Committee on Public Accounts: First Report (dated July 2, 2004) (Vol. 14) (04-1-109)(Hardy) .....   | 219 |
| State of the Environment Report (Yukon) 2002 (Jenkins) (04-1-137).....   | 283 |
| Yukon Advisory Council on Women’s Issues 2003/2004 Annual Report (04-1-112) (Taylor).....  | 232 |
| Yukon Arts Centre 2003/2004 Annual Report (Taylor) (04-1-120).....   | 249 |
| Yukon Child Care Board 2003/2004 Annual Report (Jenkins) (04-1-126).....   | 270 |
| Yukon Council on the Economy and Environment 2003/2004 Annual Report (Jenkins) (04-1-138).....   | 283 |
| Yukon Development Corporation, Energy Solutions Centre 2003 Annual Report (Lang) (04-1-132) .....  | 281 |

(continued)

**SESSIONAL PAPERS (continued)**

|  |     |
|--|-----|
| Yukon Energy 2003 Annual Report (Lang) (04-1-131) .....  | 275 |
| Yukon Geographical Place Names Board 2002/2003 Annual Report<br>(Taylor) (04-1-119).....                           | 249 |
| Yukon Heritage Resources Board 2003/2004 Annual Report (Taylor) (04-1-118) .....                                   | 249 |
| Yukon Housing Corporation 2003/2004 Annual Report (Kenyon) (04-1-130).....   | 273 |
| Yukon Hospital Corporation Financial Statements (dated March 31, 2004)<br>(Jenkins) (04-1-123).....                | 265 |
| Yukon Human Rights Commission 2003/2004 Annual Report (Speaker Staffen)<br>(04-1-125).....                         | 270 |
| Yukon Liquor Corporation 2003/2004 Annual Report (Kenyon) (04-1-129).....  | 273 |
| Yukon Public Service Staff Relations Board 2003/2004 Annual Report<br>(Taylor) (04-1-115).....                     | 234 |
| Yukon Teachers' Staff Relations Board 2003/2004 Annual Report<br>(Taylor) (04-1-116).....                          | 234 |
| Yukon Workers' Compensation Health and Safety Board 2003 Audited Financial<br>Statements (04-1-113) (Jenkins)..... | 232 |
| Yukon Workers' Compensation Health and Safety Board 2003 Annual Report<br>(04-1-114) (Jenkins).....                | 232 |

**SPEAKER (Hon. Ted Staffen)**

|  |                    |
|--|--------------------|
| Adjourns House pursuant to Standing Order 75(3).....             | 285-286            |
| Introduces Pages .....   | 216                |
| Petition #3 (read and received) .....                            | 217                |
| Petition #4 (read and received) .....                            | 220                |
| Petition #5 (read and received) .....                            | 254                |
| Petition #6 (read and received) .....                            | 271                |
| Presents Bills for Assent .....                                  | 285                |
| Rulings:   |                    |
| Re: Accustions .....   | 247                |
| Re: Comments made on December 7, 2004).....                      | 275-276            |
| Re: Notice of Motion by the Member for Kluane .....              | 259-260            |
| Re: Standing Order 19(g) imputing false or unavowed motives..... | 229                |
| Re: Unparliamentary language.....                                | 273-274            |
| Statements:  |                    |
| Re: Changes to Order Paper (Re motions dropped).....             | 216, 230, 237, 251 |
| Tables Sessional Papers .....                                    | 217                |
| Takes Question of Privilege under advisement (Nov. 3/04).....    | 233                |
| Ruling .....   | 234                |

**T**

**TRIBUTES**

|                                     |     |
|-------------------------------------|-----|
| Block Parents Week.....             | 221 |
| Breast Cancer Awareness Month ..... | 219 |

(continued)

**TRIBUTES (continued)**

|  |     |
|--|-----|
| Canada Millennium Scholarship Foundation – recipient Catherine O'Donovan .....                         | 265 |
| Canada Senior Games.....   | 247 |
| Children's Book Week.....  | 249 |
| Crime Prevention Week .....  | 226 |
| Diabetes Awareness Month .....   | 229 |
| Down's Syndrome Awareness Week .....   | 228 |
| Early Childhood Educator Appreciation Day .....  | 234 |
| Foster Family Week .....   | 216 |
| Hockey Canada Week .....   | 237 |
| In recognition of Elijah Smith Elementary School .....   | 223 |
| In recognition of firefighting success .....   | 249 |
| In recognition of Kerry Huff, Principal of Porter Creek Secondary School .....                         | 232 |
| In recognition of Marsh Lake Volunteer Department Fire Chief<br>Dennis Levy .....                      | 240 |
| In recognition of Members of Service and Fraternal Orders .....  | 283 |
| In recognition of the fight against Child Poverty.....   | 259 |
| In recognition of Yukon College Chancellors Sam Johnston and<br>Ken McKinnon.....                      | 226 |
| In remembrance of Alfred Olsen .....   | 242 |
| In remembrance of Bert Wybrew .....  | 227 |
| In remembrance of Elly Porslid .....   | 223 |
| In remembrance of Herman Peterson.....   | 232 |
| In remembrance of Jim Slater .....   | 281 |
| In remembrance of John Anton.....  | 268 |
| In remembrance of Lauel Baldwin.....   | 275 |
| In remembrance of Pierre Berton.....   | 265 |
| International Day of Disabled Persons.....   | 268 |
| International Human Rights Day .....   | 275 |
| International Volunteer Day.....   | 268 |
| Library Week (Yukon) .....   | 217 |
| Meritorious Service Decoration – recipient Charlene Alexander.....                                     | 275 |
| Mothers Against Drunk Driving and Project Red Ribbon – Tie<br>One on for Safety .....                  | 232 |
| National Addictions Awareness Week .....   | 245 |
| National Child Day .....   | 251 |
| National Day of Remembrance and Action on Violence Against Women.....                                  | 270 |
| National Osteoporosis Month.....   | 249 |
| National Safe Driving Week .....   | 165 |
| National Students Against Impaired Driving Day .....   | 221 |
| Restorative Justice Week.....  | 245 |
| Small Business Week .....  | 217 |
| Waste Reduction Week.....  | 217 |
| White Ribbon Campaign and the International Day for the Elimination<br>of Violence Against Women ..... | 262 |
| World AIDS Day and Canadian HIV/AIDS Awareness Week .....  | 265 |
| World Literacy Award: Peggy Sue Schadl from Watson Lake .....  | 219 |
| Women Abuse Prevention Month .....   | 228 |
| Women's History Month.....   | 216 |
| Yukon/Stikine Regional Science Fair.....   | 281 |
| 32 <sup>nd</sup> Annual Yukon Geoscience Forum.....  | 251 |

**U**

**UNANIMOUS CONSENT**

To proceed with Motion #366 for debate (granted)..... 256

**W**

**WITHDRAWAL OF MOTIONS**

Motion Nos.187, 188, 213, 150, and 167 outdated and removed the  
Order Paper ..... 216

Motion Nos. 75, and 235 - actions requested were now fulfilled and  
removed from the Order Paper ..... 216

Motion Nos. 55 and 274 were modified so that the text remains current ..... 216

Motion Nos. 183 and 307 outdated and removed from the Order Paper ..... 230

Motion #327 as action requested had been fulfilled and removed  
from the Order Paper ..... 237

Motion #90 – similar in intent to Motion #335 which was carried ..... 251

**WITNESSES**

Chief Electoral Officer and Assistant Chief Electoral Officer appeared  
before Committee of the Whole (C/W Motion #4) ..... 241

Yukon Energy Corporation witness appeared before Committee of the  
Whole (C/W Motion #6) ..... 257

Yukon Workers' Compensation Health and Safety Board witnesses  
appeared before Committee of the Whole (C/W Motion #5) ..... 257